

**DISTRICT 4 AUXILIARY  
MEETING NOTICE  
REVISED**



**Date:** February 21, 2026

**Hosting Post:** Mayflower-Lt Gamble VFW Post 6695  
1426 S. Mill Street  
Plymouth

**Auxiliary President:** Cathy Brya-Rotta  
517-230-2260

**DEPARTMENT REPRESENTATIVE  
Sr. Vice President, Jason Manke**

**Agenda:**

**9:00 am** Audit  
**9:00 am** Registration  
**10:00 am** District Meeting  
**11:30 am** Lunch – Chef's Choice  
**(approximately)**

**Training:**

**Aide to Department Representative –**

**District President:** Rose Ann Boguslawski  
734-516-3898  
[roseannboguslawski@gmail.com](mailto:roseannboguslawski@gmail.com)

Any questions regarding the District Meeting, please contact the District President.

## **DISTRICT 5 AUXILIARY MEETING NOTICE**



**Date:** February 15, 2026

**Hosting Post:** Fraser Post #6691  
17075 Anita  
Fraser

**Auxiliary President:** Pat Patterson  
586-292-5100

### **DEPARTMENT PRESIDENT DEBBIE SCHEETZ OFFICIAL VISIT**

#### **Agenda:**

**10:00 am** Memorial Service  
**11:00 am** Audit and Registration  
**11:30 am** Lunch – Chef's Choice  
**1:00 pm** District Meeting

#### **Training:**

#### **Aide to Department Representative –**

**District President:** Sandra Kleven  
248-634-1897  
[skkleven@yahoo.com](mailto:skkleven@yahoo.com)

Any questions regarding the District Meeting, please contact the District President.

## DISTRICT 6 AUXILIARY MEETING NOTICE



**Date:** January 10, 2026

**Hosting Post:** Curtis Sessions-Swartz-White VFW #6464  
215 Veterans Drive  
Fowlerville

**Auxiliary President:** Peggy Ogden

### DEPARTMENT PRESIDENT DEBBIE SCHEETZ OFFICIAL VISIT

#### **Agenda:**

**9:30 am** Audit & Registration  
**10:00 am** VOD/PP/TOY Awards  
**12:00 pm** Lunch – Chef's Choice - \$8  
**1:00 pm** District Meeting

**Training:** School of Instruction

**Aide to Department Representative – Heather Wood**

**District President:** Angela Wood  
517-449-4249  
[angelawood4024@outlook.com](mailto:angelawood4024@outlook.com)

Any questions regarding the District Meeting, please contact the District President.

## **DISTRICT 8 AUXILIARY MEETING NOTICE**



**Date:** February 7, 2026

**Hosting Post:** Maple City VFW Post #2406  
695 Lansing Road  
Charlotte

**Auxiliary President:** Arcadia Porter  
805-743-7890

### **DEPARTMENT PRESIDENT DEBBIE SCHEETZ OFFICIAL VISIT**

#### **Agenda:**

**11:00 am** Lunch – Chef's Choice -\$8  
**12:00 pm** Audit and Registration  
**12:30 pm** District Meeting

#### **Training:**

#### **Aide to Department Representative –**

**District President:** Heather Dickey  
616-403-3793  
heatherdickey.vfwauxmi@gmail.com

Any questions regarding the District Meeting, please contact the District President.

## **DISTRICT 9 AUXILIARY MEETING NOTICE**



**Date:** February 21, 2026

**Hosting Post:** Fred E. Richards VFW #3055  
1295 W. Monroe Road  
St. Louis

**Auxiliary President:** Nicole Koutz  
989-620-6425

### **DEPARTMENT PRESIDENT DEBBIE SCHEETZ OFFICIAL VISIT**

#### **Agenda:**

**9:00 am** Audit and Registration  
**9:30 am** Memorial Service  
**11:00 am** Lunch – Chef's Choice  
**12:00 pm** District Meeting

#### **Aide to Department Representative –**

**District President:** Della Steege  
989-666-7732  
[district9della@yahoo.com](mailto:district9della@yahoo.com)

Any questions regarding the District Meeting, please contact the District President.

## **DISTRICT 10 AUXILIARY MEETING NOTICE**



**Date:** February 21, 2026

**Location:** Lawrence W. Smith VFW #4139  
128 Daley Road  
Lapeer 48446

**Auxiliary President:** Tom Brzezinski

### **NO DEPARTMENT REPRESENTATIVE**

#### **Agenda:**

**9:00 am** Audit  
**9:30 am** Registration  
**10:00 am** District Meeting  
**11:15 am** Lunch – Chef's Choice

**Training:** Delegate Forms

**Aide to Department Representative** – Rosemary Earehart

**District President:** Roberta Reid  
810-656-7725  
robertareid656@gmail.com

Any questions regarding the District Meeting, please contact the District President.

## **DISTRICT 13 AUXILIARY MEETING NOTICE**



**Date:** February 7, 2026

**Hosting Post:** Cherryland VFW Post #2780  
3400 Veterans Drive  
Traverse City

**Auxiliary President:** Angela Crawford

### **NO DEPARTMENT REPRESENTATIVE**

#### **Agenda:**

**9:00 am** Audit  
**9:00 am** Registration  
**10:00 am** District Meeting

#### **Training:**

#### **Aide to Department Representative –**

**District President:** Angela Crawford  
231-590-5444  
[angela.thecrawfordgroup@gmail.com](mailto:angela.thecrawfordgroup@gmail.com)

Any questions regarding the District Meeting, please contact the District President.

## DISTRICT 15 AUXILIARY MEETING NOTICE



**Date:** February 8, 2026

**Hosting Post:** Tufts Rondon VFW Post #2891  
108 Superior Avenue  
Crystal Falls

**Auxiliary President:** Candy Kanniainen

### NO DEPARTMENT REPRESENTATIVE

**Agenda:**  
**(All times are Central Standard Time)**

<b>9:30 am</b>	Audit
<b>10:00 am</b>	Registration
<b>11:00 am</b>	District Meeting
<b>12:00 pm</b>	Lunch – Chef's Choice

### Training:

### Aide to Department Representative –

**District President:** Candy Kanniainen  
906-201-2611  
[candyk1160@gmail.com](mailto:candyk1160@gmail.com)

Any questions regarding the District Meeting, please contact the District President